



## NEWSLETTER

Volume XXVIII Issue 2 April, 2017

### Calendar of events:

**April 15 Sat.** 8:30 a.m. Range Closed

April 19 Wed. 3:30 to 4:30 LCO

Youth shoot; 5:30 .22 league;

7 p.m. Meeting

April 25 Tue. 6 p.m. Trap

April 26 Wed. 3:30 LCO Youth shoot

5:30 p.m. 22 league

**May 2 Tue.** 6 p.m. Trap

May 3 Wed. 8:30 LCO Hunter Ed

5:30 p.m. 22 league

May 9 Tue. 6 p.m. Trap

May 10 Wed. 3:30 LCO Youth

5:30 p.m. 22 league

May 16 Tue. 6 p.m. Trap

May 17 Wed. 3:30 LCO Youth

5:30 p.m. 22 league;

7 p.m. Meeting

May 23 Tue. 6 p.m. Trap

May 24 Wed. 3:30 LCO Youth

5:30 p.m. 22 league

May 30 Tue. 6 p.m. Trap

May 31 Wed. 3:30 LCO Youth

5:30 22 league

**June 6 Tue.** 6 p.m. Trap

June 7 Wed. 3:30 LCO Youth

5:30 p.m. 22 league

June 13 Tue. 6 p.m. Trap

June 14 Wed. 3:30 p.m. LCO Youth

5:30 p.m. 22 league

June 20 Tue. 6 p.m. Trap

June 21 Wed. 3:30 LCO Youth;

5:30 p.m. 22 league;

7 p.m. Meeting

June 27 Tue. 6 p.m. Trap

June 28 Wed. 3:30 LCO Youth

5:30 p.m. 22 league

### **RANGE CLOSING**

Please note that on Saturday, April 15<sup>th</sup>, the rifle and pistol range will be closed for a private event for the Living Faith Church from 8:30 a.m. until 4 p.m.

### **WINTER PELLET LEAGUE**

The winter pellet league finished up on March 21<sup>st</sup> with awards and a pizza party. High scratch shooter was Al Butterbaugh, who scored 2454 points out of a possible 3000. 2<sup>nd</sup> place went to Rick Richter with 2438. High Handicap shooter was Tom Jones and the Most Improved shooter was Graham Hall. Congratulations to you all.

### **SUMMER 22 LEAGUE**

Tom Jones will be holding the .22 league shoots starting April 19<sup>th</sup> at 5:30 with a fun and orientation shoot and then ten weeks thereafter. The cost will be \$40 payable on the first night. Everyone is welcome.

### **DUES DROP OFF SITE**

In the past, members have dropped off their dues at Shooting Star Archery. If you are in town and want to save postage, you may drop your dues off at the Country Print Shop with Kyle, at the Hayward Pawn and Book on Ranch Road with John, or at the NAPA auto parts store with Blaise.

### **ADVERTISING**

If you have a business you'd like to showcase, we have space available on the rifle range for advertising signs. Contact Sheila or President McGuire if you're interested. The fee is \$100 per year.

### **TRAP SHOOTING**

As noted on the Calendar of Events, the new trap machine should be installed and working by April 25<sup>th</sup>. We'll open at 6 p.m. Fees will be the same as last year, \$7 a round for nonmembers and \$5 for members. Come out to join us, bring a friend. We have a lot of fun.

### **CLUB BY LAWS**

The Board of Directors will be looking at possible revisions to the club By Laws. If any member wants to be included in this process or just may have some concerns or questions about our By Laws, please contact any of the officers or Directors to voice your opinions. A list of officers and directors is posted on the door of the clubhouse, or contact Sheila at 715-865-2506 or e-mail at [sshambaugh@charter.net](mailto:sshambaugh@charter.net) to obtain a copy of the list.

### **SIGN IN BOOK**

Members are reminded to please sign in when using the rifle or pistol range. The book is located in the rifle range shed.

### **NEW MEMBERS**

Since January, we have welcomed the following new members: From Hayward: Tom Smedley, Jim Rigotti, Ken Brummel, Bruce Konkler, Mike Hansen, Bill Cochran, Robert Vallone, Mark Rosenow, Michael Outcalt, Paul Martin, Craig Bell, and Mark Dacko. From Springbrook: Greg Leitz; from Winter, John Westra. From Bensonville, IL, Daniel Mitchell, and Paul Wyatt from Sycamore, IL...

### **PAST DUE MEMBERS**

Two members have failed to renew their memberships and will be dropped from our membership rolls: Patrick Rogers and Nicole Rude. If you have a gate key, please return it as soon as possible and we will refund your key deposit.

### **TRADITIONAL ARCHERY**

Depending on the weather, the traditional archery shooters will be shooting outdoors at the end of April or first of May. According to Bill Cochran, they had a full house almost every night, an average of ten archers per night. They shoot Wednesday evenings and also go on day trips around this part of the state. Check the club web site for upcoming shoots or contact Bill Cochran at 715-634-9404 for additional information.